

01-30-02

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
1164.001

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Thomas Silva

For: **GAME AND METHOD OF GAMING INCLUDING A TRIANGULAR DISPLAY**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. ET371326905US
- ☒ 14 sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ \_\_\_\_\_ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☒ Other: Patent Application ((28 Pages))

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	54	- 20 =	34	x \$9.00	\$306.00
Indep. Claims	7	- 3 =	4	x \$42.00	\$168.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$370.00
TOTAL FILING FEE					\$844.00

**CREDIT CARD PAYMENT FORM**

- ☒ A check in the amount of \$844.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0734 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_ as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 1/28/02

*Richard L. Sampson*

Signature

Richard L. Sampson, 37,231  
Sampson & Associates, P.C.  
50 Congress Street  
Boston, MA 02109



25779

PATENT TRADEMARK OFFICE

CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Silva

Docket No.

1164.001

Serial No.

Filing Date

Examiner

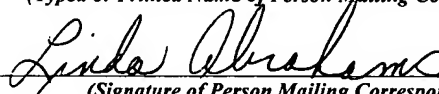
Group Art Unit

Invention: **GAME AND METHOD OF GAMING INCLUDING A TRIANGULAR DISPLAY**

I hereby certify that the following correspondence:

**Patent Application Transmittal Letter; Patent Application (28 Pages); plus 14 Pages of drawings; Declaration/Power of Attorney; Credit Card Payment Form; and Acknowledgement Postcard***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

1/28/02  
(Date)**Linda Abrahams***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***ET371326905US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**